



C A L I F O R N I A   S T A T E  
**P U B L I C   W O R K S   B O A R D**

ARNOLD SCHWARZENEGGER, GOVERNOR

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**Meeting Notice of the  
November 9, 2009  
Special Meeting of the  
State Public Works Board**

The next meeting of the State Public Works Board (SPWB) will be held on **Monday, November 9, 2009 at 10:00 a.m. in Room 113, State Capitol, Sacramento, California.** Please contact Greg Rogers, Administrative Secretary, with any questions about this meeting or the agenda at the above address and/or phone number or send an e-mail to [Greg.Rogers@dof.ca.gov](mailto:Greg.Rogers@dof.ca.gov).

Pursuant to Section 11125 of the Government Code, notice of all SPWB meetings will be given at least ten days in advance and such notice must include a copy of the agenda. Members of the Public may address the SPWB prior to it taking action on any matter in the agenda.

This notice and the SPWB agenda for the current month are available on the Internet at: <http://www.spwb.ca.gov>.

For your information, the Screening Committee meeting for the **December 2009**, SPWB Meeting will be held on **November 23, 2009**, at **2:00 p.m.** in the Cedar Room at 915 L Street, Sacramento, California.

Departments with requests for preliminary plan approval are reminded to contact their respective capital outlay analyst for an appointment to review plans. Plan review should be scheduled either on the screening meeting date or before that date.

**PLEASE NOTE:** Departments with preliminary plans, after Department of Finance staff review, please offer a briefing to the Legislative Analyst's Office.

It is our intent that no items will be considered for the agenda after the screening meeting.

Individuals who need disability-related accommodation, including auxiliary aids for effective participation at this public meeting are invited to make their requests and preferences known to Aurelia Bethea at (916) 445-9694 or e-mail to [Aurelia.Bethea@dof.ca.gov](mailto:Aurelia.Bethea@dof.ca.gov) five days prior to the meeting.

/s/

GREG ROGERS  
Administrative Secretary

## **AGENDA**

**NOTICE OF MEETING  
STATE PUBLIC WORKS BOARD  
Monday, November 9, 2009**

The STATE PUBLIC WORKS BOARD will meet on  
**Monday, November 9, 2009, at 10:00 a.m. in**  
**Room 113, State Capitol, Sacramento, California.**  
In accordance with provisions of Section 11125 of the  
Government Code, a copy of the Agenda is attached.

Greg Rogers  
Administrative Secretary

Attachment

**STATE PUBLIC WORKS BOARD**

**Monday**

**November 9, 2009**

**10:00 a.m.**

**Room 113**

State Capitol

Sacramento, California

**I. Roll Call**

Michael C. Genest, Director, Department of Finance

Ron Diedrich, Acting Director, Department of General Services

Randell Iwasaki, Director, Department of Transportation

John Chiang, State Controller

Bill Lockyer, State Treasurer

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Patrick W. Henning, Director, Employment Development Department  
(Advisory Member)

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Assembly Member, Mike Eng, Legislative Advisor

Assembly Member, Mary Hayashi, Legislative Advisor

Assembly Member, Sandre Swanson, Legislative Advisor

Senator, Mark J. DeSaulnier, Legislative Advisor

Senator, Denise Ducheny, Legislative Advisor

Senator, Abel Maldonado, Legislative Advisor

**II. Bond Items**

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## BOND ITEMS

### BOND ITEM—1 2009 SERIES I VARIOUS CAPITAL PROJECTS

OR

**2009 SERIES I AND 2009 SERIES K  
VARIOUS CAPITAL PROJECTS DEPARTMENT OF VETERANS AFFAIRS  
NEW HOME PROJECTS**

#### Judicial Council (0252)

*Project:* **Fourth Appellate District Courthouse**  
*Location:* Santa Ana  
*Authority:* Chapter 379, Statutes of 2002, Item 0252-301-0660(1),  
as reappropriated by the Budget Acts of 2003, 2004, and 2006; and  
Chapters 171 and 172, Statutes of 2007, Item 0250-301-0660 (1)

#### Department of General Services (1760)

*Project:* **Library and Courts Building Renovation**  
*Location:* Sacramento  
*Authority:* Chapters 38 and 39, Statutes of 2005, Item 1760-301-0660(1); and  
Chapters 268 and 269, Statutes of 2008, Item 1760-301-0660(1)

#### California Conservation Corps (3340)

*Project:* **Tahoe Base Center Relocation – Phase 1**  
*Location:* Tahoe  
*Authority:* Chapter 157, Statutes of 2003, Item 3340-301-0660(1)  
as reappropriated by the Budget Act of 2004 and  
as partially reverted by the Budget Act of 2006;  
Chapters 47 and 48, Statutes of 2006, Item 3340-301-0660(1), and  
as reappropriated by the Budget Acts of 2008 and 2009

## **Department of Forestry and Fire Protection (3540)**

**Project:** **Twain Harte Forest Fire Station Replacement**  
**Location:** Twain Harte  
**Authority:** Chapter 157, Statutes of 2003, Item 3540-301-0660(7),  
as partially reverted by the Budget Act of 2005;  
Chapters 38 and 39, Statutes of 2005, Item 3540-301-0660(3.75),  
as reappropriated by the Budget Act of 2007;  
Chapters 47 and 48, Statutes of 2006, Item 3540-301-0660(5.3); and Chapters  
171 and 172, Statutes of 2007, Item 3540-301-0660(9)

**Project:** **Pacheco Forest Fire Station Relocation**  
**Location:** Hollister  
**Authority:** Chapter 106, Statutes of 2001, Item 3540-301-0660(2),  
as partially reverted by the Budget Act of 2005;  
Chapters 38 and 39, Statutes of 2005, Item 3540-301-0660(1.4),  
as reappropriated by the Budget Act of 2008; and  
Chapters 47 and 48, Statutes of 2006, Item 3540-301-0660(.3),  
as reappropriated by the Budget Act of 2008

## **Department of Corrections and Rehabilitation (5225)**

**Project:** **CCC Wastewater Treatment Plant Modifications**  
**Location:** California Correctional Center, Susanville  
**Authority:** Chapters 171 and 172, Statutes of 2007, Item 5225-301-0660(0.4)

**Project:** **CVSP Wastewater Treatment Plant Improvements**  
**Location:** Chuckawalla Valley State Prison, Blythe  
**Authority:** Chapters 268 and 269, Statutes of 2008, Item 5225-301-0660(3)

**Project:** **FSP Convert Officer and Guards Building to Office Space**  
**Location:** Folsom State Prison, Folsom  
**Authority:** Chapters 268 and 269, Statutes of 2008, Item 5225-301-0660(.3)

**Project:** **SQ Condemned Inmate Complex**  
**Location:** San Quentin State Prison, San Quentin  
**Authority:** Chapter 157, Statutes of 2003, Item 5240-301-0660(4),  
as reappropriated by the Budget Act of 2008; and  
Chapters 268 and 269, Statutes of 2008, Item 5225-301-0660(1)

**Department of Veterans Affairs (8960)\* (may be broken out into a 2009 Series K)**

**Project: Fresno Veterans Home**

**Location:** Fresno Veterans Home, Fresno

**Authority:** Government Code Sections 15819.60, 15819.65, and 15819.70

**Project: Redding Veterans Home**

**Location:** Redding Veterans Home, Redding

**Authority:** Government Code Sections 15819.60, 15819.65, and 15819.70

Consider adoption of one or more resolutions to:

1. Authorize the sale of State Public Works Board Lease Revenue Bonds for the above listed projects either as: (i) State Public Works Board Lease Revenue Bonds, 2009 Series I, Various Capital Projects, or (ii) State Public Works Board Lease Revenue Bonds, 2009 Series I, Various Capital Projects, and State Public Works Board Lease Revenue Bonds, 2009 Series K, Department of Veterans Affairs, New Home Projects, or (iii) in any other series configuration, each of which may be sold as a single series or in two subseries and may include tax exempt bonds or federally taxable Build America Bonds.
2. Approve the form of and authorize the execution of one or more Supplemental Indentures to the Master Indenture, between the State Treasurer and the State Public Works Board, depending on whether the bonds are issued in one or more series.
3. Approve the form of and authorize the execution of a Site Leases between the above listed Departments and the State Public Works Board.
4. Approve the form of and authorize the execution of a Facility Leases between the State Public Works Board and the above listed Departments.
5. Approve the form of and authorize the execution of a Continuing Disclosure Agreement.
6. Approve the form of and authorize the delivery of a Preliminary Official Statement.
7. Approve and authorize the delivery of an Official Statement.
8. Authorize the Administrative Secretary to secure the retention of special counsel to the State Public Works Board to render a validity opinion for the above referenced bonds.
9. Approve other related actions in connection with the authorization, issuance, sale, and delivery of said revenue bonds.

<b>Estimated Project Costs to be Financed</b>	<b>\$ 645,033,000</b>
<b>Estimated Par Value of Bonds to be Issued</b>	<b>\$1,120,000,000</b>
<b>"To Not Exceed" Par Amount</b>	<b>\$1,604,000,000</b>

## **BOND ITEM—2**

### **2009 SERIES J**

### **J. PAUL LEONARD & SUTRO LIBRARY**

#### **California State Library (6120)**

*Project:* **J. Paul Leonard and Sutro Library**

*Location:* San Francisco

*Authority:* Chapter 33, Statutes of 2002,  
as amended by Chapter 509, Statutes of 2006

#### **California State University (6610)**

*Project:* **J. Paul Leonard and Sutro Library**

*Location:* San Francisco

*Authority:* Chapter 33, Statutes of 2002,  
as amended by Chapter 509, Statutes of 2006

Consider adoption of a resolution to:

1. Authorize the sale of the State Public Works Board Lease Revenue Bonds, 2009 Series J, J. Paul Leonard & Sutro Library.
2. Approve the form of and authorize the execution of a Ninety-Seventh Supplemental Indenture to the Master Indenture, between the State Treasurer and the State Public Works Board.
3. Approve the form of and authorize the execution of a Site Lease between the Trustees of the California State University and the State Public Works Board.
4. Approve the form of and authorize the execution of a Facility Lease between the State Public Works Board and the Trustees of the California State University, with the consent of the California State Library.
5. Approve the form of and authorize the execution of a Continuing Disclosure Agreement.
6. Approve the form of and authorize the delivery of a Preliminary Official Statement.
7. Approve and authorize the delivery of an Official Statement.
8. Approve other related actions in connection with the authorization, issuance, sale, and delivery of said revenue bonds.

**Estimated Project Costs to be Financed**

**\$116,553,000**

<b>Estimated Par Value of Bonds to be Issued</b>	<b>\$152,600,000</b>
<b>"To Not Exceed" Par Amount</b>	<b>\$209,000,000</b>